## A Message to My Sistas by Assata Shakur

Written by Westside ID280 Friday, 29 October 2004 02:05 -

At this time I"d like to say a few words especially to my sisters: SISTERS. BLACK PEOPLE WILL NEVER BE FREE UNLESS BLACK WOMEN PARTICIPATE IN EVERY ASPECT OF OUR STRUGGLE, ON EVERY LEVEL OF OUR STRUGGLE. I think that Black women, more than anybody on the face of the earth, recognize the urgency of our situation. Because it is We who come face to face daily with the institutions of our oppression. And because it is We who have borne the major responsibility of raising our children. And it is We who have to deal with the welfare systems that do not care about the welfare of our children. And it is We who have to deal with the school systems that do not educate our children. It is We who have to deal with the racist teachers who teach our children to hate themselves. It is We who have seen the terrible effects of racism on our children. I JUST WANT TO TAKE A MOMENT OUT TO EXPRESS MY LOVE TO ALL OF YOU WHO RISK YOUR LIVES DAILY STRUGGLING OUT HERE ON THE FRONT LINES. We who have watched our young grow too old, too soon. We who have watched our children come home angry and frustrated and seen them grow more bitter, m!

ore disillusioned with the passing of each day. And We who have seen the sick, trapped look on the faces of our children when they come to fully realize what it means to be Black in Amerikkka. And we know what deprivation is. How many times have We run out of bus fare, rent money, food money and how many times have our children gone to school in hand-me-down clothes, with holes in their shoes. We know what a hell-hole Amerikkka is. We"re afraid to let our children go out and play. We"re afraid to walk the streets at night. We sisters, We have seen our young, the babies that We brought into this world with such great hopes for, We have seen their bodies bloated and aching from drugs, scarred and deformed by bullet holes. We know what oppression is. We have been abused in every way imaginable. We have been abused economically, politically. We have been abused physically, and We have been abused sexually. And sisters, We have a long and glorious history of struggle on this land! /planet. Afrikan women were strong and courageous warriors long before We came to this country in chains. And here in Amerikkka, our sisters have been on the front lines. Sister Harriet Tubman led the underground railroad. And sisters like Rosa Parks, Fannie Lou Hammer, Sandra Pratt and our Queen Mother Moore have carried it on. Sisters, We have been the backbone of our communities, and We have got to be the backbone of our nation. We have got to build strong family units, based on love and struggle. We don't have no time to play around.

## A REVOLUTIONARY WOMAN CAN"T HAVE NO REACTIONARY MAN.

If he's not about liberation, if he's not about struggle, if he ain"t about building a strong Black nation then he ain"t about nothing. We know how to struggle. We know how to struggle and finagle to survive. We know what it means, sisters, to struggle tooth and nail. We know what it means to struggle with love. We know what unity is. We know what sisterhood is. We have always been kind to each other, brought each other hot soup and biscuits. We have always helped each other through the hard times. Sisters, We must celebrate Afrikan womanhood. We

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don"t want to be like Miss Ann. She can keep her false eyelashes and her false, despoiled image of womanhood. She can keep her mink stole and her French provincial furniture. We will define for ourselves what womanhood is. And We will create our own style and our own ways of dress. We can"t have no white man in France telling Afrikan women what to look like. We will create our own New Afrikan way of living. We will create our own wa! y of being and living our own New Afrikan culture, taking the best of the old and mixing it with the new.

SISTERS WE HAVE GOT TO TAKE CONTROL OF OUR LIVES AND OUR FUTURE WHEREVER WE ARE. AND WE HAVE GOT TO ORGANIZE OURSELVES INTO A STRONG BODY OF AFRIKAN WOMEN.

"I would rather be a member of this [Afrikan] race than a Greek in the time of Alexander, a Roman in the Augustan period, or Anglo-Saxon in the nineteenth century." - Edward Wilmot Blyden

"However much we may detest admitting it, the fact remains that there would be no exploitation if people refused to obey the exploiter. But self comes in and we hug the chains that bind us. This must cease." - Mohandas Gandhi

UHURU!

The Drum Collective - http://www.thedrum.org

Assata Shakur Forum - http://www.assatashakur.org/forum

AAPRP - http://members.aol.com/aaprp

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The Talking Drum - http://www.thetalkingdrum.com